



## RUSHMOOR BOROUGH COUNCIL

# DEVELOPMENT MANAGEMENT COMMITTEE

*at the Council Offices, Farnborough on  
Wednesday, 21st July, 2021 at 7.00 pm*

To:

### VOTING MEMBERS

Cllr C.J. Stewart (Chairman)  
Cllr L. Jeffers (Vice-Chairman)

Cllr Mrs. D.B. Bedford  
Cllr P.I.C. Crerar  
Cllr Michael Hope

Cllr J.H. Marsh  
Cllr Nadia Martin  
Cllr S.J. Masterson

Cllr T.W. Mitchell  
Cllr Sophie Porter  
Cllr Nem Thapa

### NON-VOTING MEMBER

Cllr Marina Munro (Cabinet Member for Planning and Economy) (ex-officio)

### STANDING DEPUTIES

Cllr A.K. Chowdhury  
Cllr A.J. Halstead

Enquiries regarding this agenda should be referred to  
Kathy Flatt, Democracy and Community  
01252 398829 [kathy.flatt@rushmoor.gov.uk](mailto:kathy.flatt@rushmoor.gov.uk)

# A G E N D A

## 1. **DECLARATIONS OF INTEREST – (Pages 1 - 2)**

All Members who believe they have a prejudicial interest in any matter to be considered at the meeting may not participate in any discussion or vote taken on the matter and if the interest is not registered it must be disclosed to the meeting. In addition, Members are required to leave the meeting while the matter is discussed.

### a) **Amendment Sheet**

## 2. **MINUTES – (Pages 7 - 24)**

To confirm the Minutes of the meeting held on 26th May 2021 (copy attached).

## 3. **PLANNING APPLICATIONS – (Pages 25 - 128)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. EPSH2119 on planning applications recently submitted to the Council (copy attached).

Sections A & B of the report set out the items to be considered at future meetings and petitions received:

<b>Item</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
1	20/00400/FULPP	Former Lafarge Site, Hollybush Lakes, Aldershot	For information
2	21/00271/FULPP	Block 3, Queensmead, Farnborough	For information
3	21/00074/FULPP	ASDA Click and Collect Facility, Farnborough	For information

Section C of the report sets out planning applications for determination at this meeting:

<b>Item</b>	<b>Pages</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
4	27-58	21/00333/FULPP	Parsons Barracks Car Park, Ordnance Road, Aldershot	Grant
5	59-86	21/00231/FULPP	Nos. 209-211 Lynchford Road, Farnborough	Grant, subject to completion of Section 106 Planning Agreement

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **APPEALS PROGRESS REPORT – (Pages 129 - 130)**

To receive the Head of Economy, Planning and Strategic Housing's Report No. EPSH2120 (copy attached) on the progress of recent planning appeals.

5. **ENFORCEMENT AND POSSIBLE UNAUTHORISED DEVELOPMENT – (Pages 131 - 134)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. EPSH2121 (copy attached) which reports on cases of planning enforcement and possible unauthorised development.

6. **ESSO PIPELINE UPDATE – (Pages 135 - 136)**

To receive an update from the Head of Economy, Planning and Strategic Housing on the current position with regard to the Development Consent Order issued in respect of the Major Infrastructure Project to renew and partially realign the Southampton to London fuel pipeline which crosses Rushmoor Borough (Ref: 19/00432/PINS).

**MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>

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